

## CURRICULUM VITAE

### PERSONAL DATA:

Gary Remer  
Professor  
Department of Political Science  
Tulane University  
New Orleans, Louisiana 70118

### EDUCATIONAL RECORD:

UCLA, PhD Political Science (Political Theory), 1989  
Dissertation Title: “Christ as Peitho: Classical Rhetoric and the Humanist Defense of Religious Toleration”  
Dissertation Advisor: David Rapoport; Committee Members: Richard Ashcraft, Robert Gerstein, Amos Funkenstein

UCLA  
MA Political Science, 1980

UCLA  
BA Political Science, 1978, *Summa Cum Laude*

### TEACHING EXPERIENCE:

2017- **Professor**, Department of Political Science, Tulane University, New Orleans.

1995-2017 **Associate Professor**, Department of Political Science, Tulane University, New Orleans.

1995 Received Tenure

1990-1995 **Assistant Professor**, Department of Political Science, Tulane University, New Orleans.

1989-1990 **Full-time Lecturer**, Department of Political Science, California State University, Long Beach.

### PUBLICATIONS:

#### **Single-Authored Books:**

*Ethics and the Orator: The Ciceronian Tradition of Political Morality* (Chicago: University of Chicago Press, 2017).

*Humanism and the Rhetoric of Toleration* (University Park, Penn.: Penn State Press, 1996).

#### **Co-edited Books:**

*The Ciceronian Tradition of Political Theory*, Eds. Gary Remer and Daniel Kapust (Madison: University of Wisconsin Press, 2021).

*Talking Democracy: Historical Perspectives on Rhetoric and Democratic Theory*, Eds. Gary Remer, Benedetto Fontana, and Cary Nederman (University Park, Penn.: Penn State Press, 2004).

#### **Peer-Reviewed Book Chapters:**

“More’s *Utopia* and its Ciceronian Roots,” in *The Ciceronian Tradition in Political Theory*, Eds. Gary Remer and Daniel Kapust (Madison: University of Wisconsin Press, 2021).

“Philosophy, Rhetoric, and Politics,” in *Cambridge Companion to Cicero’s Philosophy*, Eds. Jed Atkins and Thomas Bénatouil (Cambridge: Cambridge University Press, forthcoming 2021).

“Renaissance Political Thought,” in *Companion to Erasmus*, Ed. Eric MacPhail (Leiden: E. J. Brill, under contract).

“*Politische Rhetorik und das Modell der ‘Konversation’—Cicero und die deliberative Demokratie*,” in *Res Publica und Demokratie: Die Bedeutung von Cicero für das heutige Staatsverständnis*, Eds. Emanuel Richter, Rüdiger Voigt, and Helmut König (Baden-Baden, Germany: Nomos, 2007), pp. 161-90.

(with Benedetto Fontana and Cary J. Nederman), Introduction to *Talking Democracy: Historical Perspectives on Rhetoric and Democracy*, Eds. Gary Remer, Benedetto Fontana, and Cary J. Nederman (University Park, PA: Penn State Press, 2004):1-25.

“Cicero and the Ethics of Deliberative Rhetoric,” in *Talking Democracy: Historical Perspectives on Rhetoric and Democratic Theory*, Eds. Gary Remer, Benedetto Fontana, and Cary Nederman (University Park, Penn.: Penn State Press, 2004):135-61.

“Ha-Me’iri’s Theory of Religious Toleration,” in *Beyond the Persecuting Society: Religious Toleration Before the Enlightenment*, Eds. John Christian Laursen and Cary J. Nederman (Philadelphia: University of Pennsylvania Press, 1998):71-91.

“Bodin’s Pluralistic Theory of Toleration,” in *Difference and Dissent: Theories of Toleration in Medieval and early Modern Europe*, Eds. Cary J. Nederman and John Christian Laursen (Lanham, MD.: Rowman and Littlefield, 1996):119-37.

**Peer-Reviewed Articles:**

“Justus Lipsius, Morally Acceptable Deceit and Prudence in the Ciceronian Tradition,” *History of Political Thought* 37 (2016): 238-70.

“Rhetoric, Emotional Manipulation, and Political Morality: The Modern Relevance of Cicero *vis-à-vis* Aristotle,” *Rhetorica: A Journal of the History of Rhetoric* 31 (2013):402-443.

“Ciceronian *ius gentium* and World Legislation,” *International Organizations Law Review* 8 (2011):1-15.

“The Classical Orator as Political Representative: Cicero and the Modern Concept of Representation,” *Journal of Politics* 72 (2010):1063-82.

“The Relationship between Biblical Prophet and Roman Orator: The Limits of Preaching and Prudence,” *Hebraic Political Studies* 4 (2009):25-55.

“Rhetoric as a Balancing of Ends: Cicero and Machiavelli,” *Philosophy and Rhetoric* 42 (2009):1-28.

“Genres of Political Speech: Oratory and Conversation, Today and in Antiquity,” *Language and Communication* 28 (2008):182-96.

“After Machiavelli and Hobbes: James Harrington’s Commonwealth of Israel,” *Hebraic Political Studies* 1 (2006):440-61.

“Two Models of Deliberation: Oratory and Conversation in Ratifying the Constitution,” *The Journal of Political Philosophy* 8 (2000):68-90.

“Political Oratory and Conversation: Cicero versus Deliberative Democracy,” *Political Theory* 27 (1999):39-64.

“James Harrington’s New Deliberative Rhetoric: Reflection of an Anticlassical Republicanism,” *History of Political Thought* 16 (1995):532-57.

“Dialogues of Toleration: Erasmus and Bodin,” *The Review of Politics* 56 (1994):305-36.

(with Leo Kuper), “The Religious Element in Genocide,” *Journal of Armenian Studies*, special issue 4 (1992): 307-29.

“Humanism, Liberalism, and the Skeptical Case for Religious Toleration,” *Polity* 25 (1992): 21-43.

“Hobbes, the Rhetorical Tradition, and Toleration,” *The Review of Politics* 54 (1992):5-33.

“Rhetoric and the Erasmian Defense of Religious Toleration,” *History of Political Thought* 10 (Autumn 1989): 377-403.

**Reviews:**

Review of Perez Zagorin’s *How the Idea of Religious Toleration Came to the West*, *Hebraic Political Studies* 1 (2006): 373-77.

Review of Quentin Skinner’s *Reason and Rhetoric in the Philosophy of Hobbes*, *Review of Politics* 60 (1998): 382-85.

Review of Ada Bozeman’s *Conflict in Africa, Ufahamu: Journal of UCLA African Studies Association* 10 (1981): 166-72.

**Works in Progress:**

*Friendship across Religious Lines: Renaissance Jewish and Christian Kabbalists in Dialogue*

**INVITED LECTURES, PRESENTATIONS, PANELS, AND SEMINARS:**

“Machiavelli and Montesquieu on Rome: History, Virtue, and Liberty,” Liberty Fund Conference, Park City, UT, August 2019.

“Thomas More’s *Utopia*: Facing the Past Toward the Future,” Invited Seminar Presentation, Graduate Workshop on Rhetoric and Poetics, University of Chicago, May 2019.

“Can politicians lie, torture, and kill and still be moral? Cicero thinks so!” Invited Lecture, University of Louisiana, Lafayette, April 2019.

“Deliberative Democracy and Rhetoric: Cicero, Oratory, and Conversation,” Invited Seminar Presentation, University of Uppsala, Sweden, December 2018.

“Political Morality, Conventional Morality, and Decorum in Cicero,” Invited Lecture, University of Uppsala, Sweden, December 2018.

“The Jewish Reinterpretation of the Hebrew Prophet: From Medieval Prophet-Philosopher to Renaissance Prophet-Statesman,” Colloquium on Medieval European Political Thought, University of Otago, Dunedin, New Zealand, February 2017.

“Freedom and the Enlightenment,” Benjamin Franklin Initiative Spring Colloquium, University of Wisconsin, Madison, May 2016.

“Oratory and Deliberative Democracy in Ratifying the Constitution,” presented at the Conference of *Maison de Sciences de l’Homme de de la Société* on “*Participation et délibération au prisme de l’histoire*,” Lille, France, September 2013.

“Political Oratory and Conversation: Two Ciceronian Rhetorical Models and their Political Relevance,” presented at the CLIC (Center for Language, Interaction, and Culture) Symposium on “Political Language and Crises of Democracy” at UCLA, Los Angeles, CA, February 8, 2013.

“World Legislation and Ciceronian *ius gentium*,” presented at the Conference on World Legislation, Vrije Universiteit, Amsterdam, Netherlands, November 2010.

“Liberty, Republicanism, and Religion in Savonarola,” Liberty Fund Conference, New Orleans, LA, March 2007.

“Rhetoric and Deliberative Democracy: What Do They Have to Say to Each Other?” presented at the First International Deliberative Democracy Symposium, Aydin University, Istanbul, Turkey, April 2009.

Major Plenary Speaker, Conference on Graduate Education in Medical Humanities: Models and Methods, March 2008, Galveston, TX.

“The Relationship of Biblical Prophet and Classical Orator,” presented at the Conference on Political Hebraism, Jerusalem, Israel, December 2006.

“Rhetoric, Difference, and Deliberative Democracy,” Summer Rhetoric Workshop, Center for Global Culture and Communication and the Department of Communication Studies at Northwestern University, August 2006.

“James Harrington’s Commonwealth of Israel,” presented at Shalem Center’s Conference on Political Hebraism, Jerusalem, Israel, August 2004.

“The Constitution of Liberty in James Harrington’s Oceana,” Liberty Fund Conference, Santa Fe, NM, May-June 2002

“Civic Humanism,” sponsored by the Program on Constitutional Government in the Department of Government, Harvard University and the Herbst Program of Humanities, University of Colorado, Boulder, Colorado, August 1995.

“Humanism and the Rhetoric of Toleration,” presented at the UCLA Religious Studies Colloquium, Los Angeles, CA, February 1992.

#### **OTHER LECTURES, PRESENTATIONS, AND PANELS:**

“Response to Critics: Remer’s *Ethics and the Orator*,” presented at the Twenty-Second Biennial Conference of the International Society for the History of Rhetoric, New Orleans, LA, July 2019.

“Thomas More’s *Utopia*: Facing the Past Toward the Future,” presented at the Annual Meeting of the Northeastern Political Science Association, Montreal, Canada, November 2018.

“Gary Remer’s The Ciceronian Tradition of Political Morality: Author meets Critics,” presented at the Annual Meeting of the American Political Science Association, San Francisco, CA, August 2018.

“Ciceronian Echoes in Thomas More’s *Utopia*,” presented at the Renaissance Society of America, New Orleans, LA, March 2018.

“Erasmus’s Theory of Religious Toleration: Conversation and Argument in *Utramque Partem*,” Twenty-First Biennial Conference of the International Society for the History of Rhetoric, University of London, London, United Kingdom, July 2017.

“Justus Lipsius, Acceptable Deceit, and Prudence in the Ciceronian Tradition,” presented at the Annual Meeting of the American Political Science Association, San Francisco, CA, September 2015.

“Ciceronian Friendship and Popular Deliberation,” presented at the General Conference of the European Consortium for Political Research (ECPR), Bordeaux, France, September 2013.

“Political Conversations among Friends and Strangers: Cicero and Deliberative Democracy,” presented at the Annual Meeting of the American Political Science Association, Chicago, IL, August 2013.

“Politics, Rhetoric, and the Moral Relevance of Cicero,” presented at the Annual Meeting of the Midwest Political Science Association, Chicago, IL, April 2013.

“Rhetoric, the Emotions, and Political Morality: Cicero’s Superiority over Aristotle,” scheduled for presentation at the Annual Meeting of the American Political Science Association, New Orleans, LA, August 2012, but Annual Meeting cancelled due to Hurricane Isaac.

“Is Civic Virtue a Rhetorically Constructed Delusion?” presented at the Biennial Meeting of the Rhetoric Society of America, Minneapolis, MN, May 2010.

“The Relationship Between Biblical Prophet and Roman Orator: The Limits of Preaching and Prudence,” presented at the Annual Meeting of the American Political Science Association, Toronto, Canada, September 2009.

“The Classical Orator as Political Representative,” presented at the Annual Meeting of the American Political Science Association, Boston, MA, August 2008.

“Rhetoric as a Balancing of Ends: Cicero and Machiavelli,” presented at the Annual Meeting of the American Political Science Association, Washington, D.C., September 2005.

“Erasmus and the Moralizing of Rhetoric,” presented at the Annual Meeting of the American Political Science Association, San Francisco, CA, September 2001.

“Cicero and the Ethics of Deliberative Rhetoric,” presented at the Annual Meeting of the American Political Science Association, Atlanta, GA, September 1999.

“Deliberative Democracy, Rhetoric, and the Ratification of the Constitution: The Case of the Massachusetts Debates,” presented at the Annual Meeting of the American Political Science Association, Boston, MA, September 1998.

“Political Oratory and Conversation : Cicero vs. Deliberative Democracy,” presented at the Annual Meeting of the American Political Science Association, Washington, D.C., August 1997.

“Chillingworth: Humanist Toleration in the Seventeenth Century,” presented at the Annual Meeting of the Renaissance Society of America, Vancouver, BC, Canada, April 1997.

“Ha-Me’iri’s Theory of Religious Toleration,” presented at the Annual Meeting of the Western Political Science Association, Tucson, AZ, March 1997.

“The Renaissance and the Rise of the New Deliberative Rhetoric,” presented at the Annual Meeting of the American Political Science Association, New York, NY, September 1994.

“Dialogues of Toleration: Erasmus and Bodin,” presented at the Annual Meeting of the American Political Science Association, Washington, D.C., September 1993.

“Humanism and Rhetoric: A Tale of Two Tolerations,” presented at the Annual Meeting of the Louisiana Political Science Association, Lake Charles, Louisiana, March 1992.

“Humanism, Liberalism, and the Skeptical Case for Toleration,” presented at the Annual Meeting of the Midwest Political Science Association, Chicago, Illinois, April 1991.

“Humanism, Liberalism, and the Case for Religious Liberty,” presented at the Annual Meeting of the Western Political Science Association, Salt Lake City, Utah, March 1989.

“Classical Rhetoric, Christian Humanism, and the Rise of Religious Toleration,” presented at the Annual Meeting of the American Political Science Association, Washington, D.C., September 1988 (panel Chair).

## **RESEARCH SUPPORT**

### *Tulane Sources:*

2019	CELT Global Classroom Grant, \$3,200.40
2017	COR Faculty International Travel Grant, \$1,000
2016-17	George Lurcy Fund for Faculty Research, Tulane University, research, \$2,000
2015-16	George Lurcy Fund for Faculty Research, Tulane University, research, not funded
2014	Center for Public Service Course Development Grant, Tulane University, research for public service component for course “Politics and Morality,” \$3,500
2013-14	George Lurcy Fund for Faculty Research, Tulane University, research for article entitled “Democratic Conversation and Classical Political Friendship,” \$3,000
2013	COR Faculty International Travel Grant, \$750
2012-13	George Lurcy Fund for Faculty Research, Tulane University, research, not funded
2011-12	George Lurcy Fund for Faculty Research, Tulane University, research, \$4,800
2011-12	CELT Fund for Faculty-Student Scholarly and Artistic Engagement, joint faculty-student research, \$2,000
2010-2016	Sizeler Fellowship, Jewish Studies, Tulane University, research in Jewish Studies, \$5,000 per academic year
2009-10	George Lurcy Fund for Faculty Research, Tulane University, research on “Ethics and the Orator,” \$2000

2003 George Lurcy Fund for Faculty Research, Tulane University, research, amount unknown

2002 McGuire Faculty Research Award, Tulane University, research, amount unknown

*Non-Tulane Sources:*

2011 Earhart Foundation Fellowship, research for book manuscript, *Ethics and the Orator: Political Morality and the Ciceronian Tradition*,” \$30,000

2011-12 Folger Shakespeare Library’s Long-Term Fellowship, research, not funded

2011-12 Huntington Library’s Long-Term Fellowship, research, not funded

2011-12 Newberry Library’s Long-Term Fellowship, research, not funded

1998 NEH Fellowship, Newberry Library Long-Term Fellowship, research on “*Deliberation and the Absent Orator: Deliberative Democracy’s Neglect of the Rhetorical Tradition*,” \$20,000

1997-1998 Earhart Foundation Fellowship, research, \$10,000

Oct.-Nov. 1997 Folger Shakespeare Library Fellowship, research on “*Deliberation and the Absent Orator: Deliberative Democracy’s Neglect of the Rhetorical Tradition*,” \$5,100

1997 Clark Memorial Library Fellowship, UCLA, book research, amount unknown

1992-1993 Lilly Endowment Fellowship, teaching research, \$4,000

1991 Clark Memorial Library Fellowship, UCLA, book research, amount unknown

1990 Mellon Fellowship, Huntington Library, book research, amount unknown

1986-1987 Clark Memorial Library Dissertation Fellowship, UCLA, amount unknown

**HONORS AND AWARDS:**

2011-12 CELT Fund for Faculty-Student Scholarly and Artistic Engagement

1999-2000 Newcomb College Mortar Board Award for Outstanding Teaching

2000-01 Newcomb College Mortar Board Award for Outstanding Teaching

1996 *Choice* Outstanding Academic Books Award for *Humanism and the Rhetoric of Toleration*